

**CITY OF EUREKA  
DEPARTMENT OF COMMUNITY DEVELOPMENT  
DESIGN REVIEW COMMITTEE MEETING**

Design Review Committee Meeting

**Wednesday September 13, 2006 3:30 p.m., Council Chambers**

Eureka City Hall, 531 K Street, Eureka, CA 95501; Phone: (707) 441-4160

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**ACCESSIBILITY NOTICE:** The meeting room is wheelchair accessible.  
Accommodations and access to City meetings for people with other special needs must be requested of the City Clerk at 441-4175 in advance of the meeting. This agenda and other materials are available in alternative formats upon request.

**I. CALL TO ORDER AND ROLL CALL**

**II. APPROVAL OF MINUTES**

- a. August 23, 2006 meeting

**III. DIRECTOR'S REPORT**

**IV. BUSINESS**

**Unfinished Business**

- a. Adoption of Bylaws

**New Business**

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| a. | <b>AA-06-0045</b><br><u>Request</u><br><u>Location:</u><br><u>District:</u>                        | <i>Architectural Review – Chris Taylor</i><br>Install Carport<br>1835 2 <sup>nd</sup> Street; APN 002-053-003<br>CS; Service Commercial                          |
| b. | <b>AA-06-0046</b><br><u>Request</u><br><u>Location:</u><br><u>District:</u>                        | <i>Architectural Review- Marilyn Andrews</i><br>New facades & paint color scheme<br>220 1 <sup>st</sup> Street; APN 001-053-002<br>CW; Waterfront Commercial     |
| c. | <b>AA-06-0048</b><br><b>SIGN-06-0024</b><br><u>Request</u><br><u>Location:</u><br><u>District:</u> | <i>Site plan, Architectural Review and Sign Permit</i><br>Suzie Burkhart<br>Install freestanding sign<br>305 V Street; APN 002-101-001<br>CS; Service Commercial |

- d.    **AA-06-0050**       *Architectural Review- Renee Chappelle*  
      Request           New paint  
      Location:       916 A Street; APN 004-095-005  
      District:       RM-1000-AR; Multi-Family with Architectural Review  
                             Combining
- e.    **AA-06-0051**       *Site plan, Architectural Review and Sign Permit*  
      **SIGN-06-0027**   Weight Watchers  
      Request           Reface sign on building wall and pole  
      Location:       2025 5th Street; APN 002-104-004 & -005  
      District:       CS; Service Commercial
- f.    **AA-06-0052**       *Architectural Review Modification- McCrea II*  
      Request           Modification of a previously approved sign  
      Location:       1422 5<sup>th</sup> Street; APN 001-252-001 and -010  
      District:       CS-AR; Service Commercial with Architectural  
                             Review Combining
- g.    **AA-06-0053**       *Architectural & Landscape Plan Review*  
      Request           Single-story classroom facility  
      Location:       1020 Harris Street; APN 011-182-001  
      District:       P; Public

**V.    ORAL COMMUNICATIONS**

This section of the meeting provides Committee Members and the public an opportunity to address the Committee on any subject not appearing on the agenda. No action may be taken on any item not on the Agenda.

**VI.   ADJOURNMENT**

Meeting adjourned to next regular meeting on September 27, 2006 at 3:30 p.m. in the Council Chambers.